

Essence: Sweet children, the Father has come to fulfil your desire for peace and happiness. If you want peace, *detach* yourself from your bodily *organs* and stabilize yourself in your original religion.

Question: What effort is required in order to become worthy of worship? Why are you worshipped?

Answer: In order to become worthy of worship, become helpers in the service of purifying the world. The human souls who help the Father are worshipped along with the Father. You children are worshipped with Shiv Baba in the form of saligrams. Then your corporeal forms of the deities Lakshmi and Narayan are worshipped. You have understood the deep secret of worshippers and those who become worthy of worship.

Song: Mother, oh Mother, you are the bestower of fortune for the world.

Om shanti. It is definitely the Father who makes the mothers a hundred times fortunate. The praise is sung of only the One. The Bestower of Salvation for All is One. It is that One who has to be remembered. This is the praise of you children. You know that it is the Father who makes you fortunate from unfortunate. Bharat was 100% fortunate and then became 100% unfortunate. The story is based on Bharat. It is the Father, the One you children know, who makes you mothers fortunate. Your yoga is connected to Him. You understand that all of this is His creation. No other human beings know the Creator or creation. Who had these pictures etc. made? You would say: Shiv Baba. Through whom? You would say: Through the corporeal mother and father. You children now have the whole world tree in your intellect. How big the world is! Vasco de Gama sailed round the whole earth. All around, there is just the ocean and the sky everywhere; there is nothing else. You must have studied all of this at *school*. However, Baba explains everything in a *nutshell*. You know that 5000 years ago there was definitely the golden age in Bharat. In the golden age, there was only Bharat and the population must have been very small. You would now say that you belonged to the kingdom of the sun dynasty. It is remembered that the kingdom of Krishna existed by the banks of the River Jamuna. Delhi was also called Paristhan (the land of angels). It definitely must initially have been someone's kingdom. You say that you belonged to the kingdom of the sun dynasty. The kingdoms become separate later. In fact, the impact would be where you rule your kingdom. Bharat has a lot of influence. All of these things should trickle into your intellect. You have to imbibe these aspects. Shiv Baba, the Ocean of Knowledge, is also called Somnath. It was the worshippers who gave Him the name "Somnath". His real name is Shiv Baba. Who is the One called Shiva? The Father of all souls. The soul is a dot. It is remembered that the Supreme Father, the *Supreme Soul*, is God. A *soul* is a soul. Souls cannot be bigger or smaller. The Father says: When I enter this one no realizes it. However, they do understand that there is a tiny *star* sparkling in the centre of the forehead. They say: The jewel on the forehead. There is a jewel on the forehead. The soul is called the jewel. It is said that there is a jewel on the forehead of a snake. In fact, all of those things belong to this time. The soul in the form of a jewel sparkles and resides in the centre of the forehead. The Father explains new aspects to you children every day. The main thing to understand is: I am the spinner of the discus of self-realisation. The Father says: I, the soul, am the Supreme Soul and I am beyond birth and death. I definitely do come. Temples are built to the Incorporeal One. Previously, you did not have this knowledge. Surely, the Incorporeal One came and did something. The Incorporeal One comes into a *family*. The souls of Lakshmi and Narayan also come. They are shown with bodies. Only Shiva is shown in the form of a lingam. In the Shiva's temples, together with the Shivalingam, there are also saligrams. Saligrams are not shown in the temples to Krishna or Lakshmi and Narayan. This proves that all are the children of the one Father. You are worshipped as souls and you are also worshipped as deities. People speak of the sacrificial fire of Rudra. The Father created this sacrificial fire through human souls. Just as the Father is worshipped, in the same way, you souls should also be worshipped. Then the corporeal form of those who become Lakshmi and Narayan are worshipped. Those names continue. You children are doing *service* here, through your body. This is why you souls are worshipped. Shiv Baba says: I also carry out a lot of important *service* through this one. This is why I am worshipped first. Then the souls through whom I do the *service* of making the whole world pure should also be worshipped. Every one of you is worshipped. At least 100,000 saligrams are made. When businessmen create a sacrificial fire of Rudra, some have 5000 saligrams made, some 10,000 and some have 100,000

made. That worship is of the souls with the Supreme Soul. The Father explains: You souls are doing service through your impure body. Shiv Baba does the most *service* and He also inspires you to do service so you souls are also worshipped. Together with the Father's praise, there should also be your praise. No one knows anything. They neither know Rudra nor do they know the saligrams who attained the kingdom. You are now attaining that kingdom. The main ones worshipped are Lakshmi and Narayan and their *dynasty* is also remembered. They must have claimed that kingdom with someone's help. That kingdom is established with the help of you children. These are very sweet things. Baba continues to explain everything in a *nutshell* so that you are able to imbibe it. The main aspect you have to imbibe is to remember the Father. The *knowledge* of the tree and the cycle is within you souls. The *number one* worthy-of-worship is Shiv Baba, the Father of all souls, the One who sits here and makes you souls so worthy of worship. You soul are worshipped. You now understand how you become worthy of worship and how you become worshippers. It is the people of Bharat who become worthy of worship and worshippers. Now all are worshippers and then they will become worthy of worship. There, there will be no devotees or worshippers. It must definitely have been God who made them into gods and goddesses. Now, is God incorporeal or corporeal? In the corporeal form, the highest of all are Lakshmi and Narayan. It is the Incorporeal One who made them like that. This is why the Incorporeal is worshipped. All of these things are being explained to you children. First of all you have to have faith in the Father. He is truly the Father of us souls. When someone says: "Oh God! Oh Supreme Soul!", ask them: Who is remembering and whom are you remembering? You should catch them out and ask them: How many fathers do you have? Who are you calling out to? Who are you calling God? They would say: *God the Father*. So, you definitely have 2 fathers. The soul remembers *God the Father*. You are a soul and you have a body. The body has a physical father. Who is the Father of you, the soul, the One whom you call the Supreme Father, the Supreme Soul? Who is calling out and to whom? You have to give the introduction of that unlimited Father, the One from whom you receive your inheritance. This one also remembers Him. Many different names are given in many different languages. Some say "*God*", some say "Supreme Soul" and some say "Khuda". People of all religions definitely remember the One. He is the Father of all souls. It is from the Father that you receive an inheritance. You souls call out to Him. You have to give the introduction of the two fathers: the limited father and the unlimited Father. On the path of devotion, devotees remember God. Therefore, God says: I come and give you peace and happiness. Then you will no longer have any need to remember Me again. It is the people of Bharat who become worshippers and worthy of worship, pure and impure. In-between, other religions are established. Then, as the population grows, everyone gradually becomes tamopradhan. By the end, the whole tree will have come down. Only when it becomes empty up there will everyone go back. So this world is now impure. They sing: Oh, Purifier! Therefore, surely, they must be impure. Bharat was pure and it has now become impure. Shiv Baba definitely comes, but people have forgotten how He comes and when He comes. Krishna doesn't say: I adopt a body in order to explain to you. It is the incorporeal Father who says: I explain to you through this one. Therefore, He is separate. You yourselves used to believe that Krishna was the God of the Gita. This One says: I enter the ordinary body of this one in his stage of retirement. The Father says: I know your births. Shiv Baba enters this one. Krishna cannot be called God, the Purifier, or the Ocean of Knowledge. Although people hold the Gita in their hand, they still say: The Purifier is the Rama of all Sitas. They do not say that it is the Krishna of Radhe. Rama means the Supreme Father, the Supreme Soul. If they are referring to the Rama of the silver age, then Lakshmi and Narayan are higher than He is, so why do they not mention their names? However they don't, because they are referring to the Supreme Soul. Only the Incorporeal One is called *Heavenly God*, the *Father*. The Father is called the *Liberator* and the *Guide*. Christ cannot *liberate* everyone. You cannot say that about anyone else. Only the Father comes and *liberates* everyone from sorrow. He becomes your *Guide* and says: I show you the path. The Father has come and made you belong to Him. This is your Godly birth. You receive power from Shiv Baba. You have the power of *silence* and they have the power of *science*. They do everything with their intellect. Therefore, they have a lot of arrogance of *science* and it is through that that destruction takes place. *Science* gives a great deal of happiness but then it also brings

about destruction. There, you will have *aeroplanes* etc. These skills will also exist there. All these things will be useful to you later on. Abroad, they have such lighting that you can't even see the light bulbs, but only light is visible everywhere. The lighting in the golden age is also like this. All the physical comforts you have here will also exist there. You have also had visions of all of that. There is no question of *accidents* etc. there. There is no question of sorrow there. The Father comes and fulfils your desire for peace and happiness. Human beings wander around looking for peace. Therefore, you should ask them: Who made you peaceless? You know this. It is the five vices that make you peaceless. However, they do not understand this. They have forgotten that the soul is an embodiment of peace. O soul, you came from the land of silence and adopted those physical *organs*. Now separate yourself from those physical organs; *detach* yourself! There is no question in this of doing breathing exercises etc. For how long would you remain sitting in a cave? The soul says: I am *detaching* myself from these *organs* because I am tired. I am now forgetting this body. The Father now says: Remember your original religion and your original land. Originally, you were residents of that place. Remember your home. You have to perform actions. You cannot live without performing actions. Sannyasis think that they are renunciates of karma because they don't prepare their food with their own hands. However, it is not possible to renounce karma. Their religion dictates that they have to eat food provided by householders. This is why they take birth again to householders and then leave to go onto the path of isolation in order to purify Bharat. Only in Bharat was there *purity*. Everyone was *pure*, whereas now everyone is impure. The Father sits here and explains this secret. He says: Children, if you don't do anything else, just simply continue to remember the Father and your sins will be absolved and you will return with Me. This *drama* is about to end. Everyone has *passed* through the stages of sato, rajo and tamo and everyone now has to go back. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Consider yourself to be a jewel sparkling in the centre of the forehead. Spin the discus of self-realisation.
2. Remember your original religion and original land and experience peace. Do not allow your intellect to wander. Practise becoming *detached* from your body.

Blessing: With the speciality of being humble and an instrument, may you be an embodiment of success who goes *fast* in service and claims a *number* in the *first* division. Whilst moving forward in service, remain aware that you are a humble instrument and you will become an embodiment of success. Just as you are clever in running around to serve, similarly, become clever in having these two specialties (humility and being an instrument). Through these specialties you will be able to do *fast* service and claim a number in the *first* division. By remaining within the line of the Brahmin code of conduct and serving whilst considering yourself to be a spiritual server, you will become an embodiment of success. You will not have to labour.

Slogan: Those who constantly imbibe the jewels of knowledge in their intellect become true holy swans.

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